

## MADE FOR MORE EP 3

- Jesus is the perfect atonement for sin.
- Garden of Gethsemane - Mark 14:36 - Take this cup from me. What is this cup?
  - The cup is the **wrath** of God.
  - Similar to the Bronze snake, God has a wrath of Justice towards his people.
- God is faithful, the wages of sin is death, but whose death? Christ retraced Adams steps and brought life through death.
  - Romans 5:12-21 - Wherefore, as by one man sin entered into the world, and death by sin; and so, death passed upon all men, for that all have sinned.
- The devil is the accuser - and the accusation is **valid**.
  - Zechariah 3:3 Now Joshua was clothed with filthy garments and stood before the angel."
  - The filthy clothes symbolize the spiritual impurity and sins of the people of Israel. It reflects the fallen and sinful state of the nation and its leaders.
  - Despite Joshua's impurity, he is allowed to stand before the angel, which shows God's grace and mercy. It suggests that even in their sinful state, God is willing to forgive and restore His people.
- Hebrews 12:2 Looking unto Jesus the author and finisher of our faith, who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

## WHOEVER COMES TO HIM, HE WILL IN NOW WISE CAST AWAY

- John 6:37 - All that the Father gives me will come to me, and whoever comes to me I will never cast out.
  - Jesus assures that whoever comes to Him will never be rejected or cast out. This reveals the unwavering and unconditional love of Jesus.
  - He is the Saviour who receives all who seek Him with a repentant heart and places their faith in Him.
- Matthew 8:2 - narrates an encounter between Jesus and a man who had leprosy - And behold, a leper came to him and knelt before him, saying, 'Lord, if you will, you can make me clean.'
  - Matthew 8:3 - And Jesus stretched out his hand and touched him, saying, 'I will; be clean.' And immediately his leprosy was cleansed.
  - I am willing- future tense which relates to desire.

- Jesus' compassion, authority, and willingness to heal even those society considered untouchable.
- He is not only capable of healing our physical ailments but also desires to bring restoration, acceptance, and spiritual cleansing into our lives when we approach Him with humility and faith.
- When we choose to sin—though we forsake our true identity, but our Saviour does not forsake us.
  - He isn't like you. Even the most intense of human love is but the faintest echo of heaven's cascading abundance. His heartfelt thoughts for you outstrip what you can conceive.
- Ephesians 2:4-5 - But God, who is rich in mercy, for his great love wherewith he loved us, even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved).

#### **THE FOUR PERSONS AT WORK**

- Romans 8:30 - And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.
  - **Predestination:** Before the foundation of the world, God, in His divine sovereignty and foreknowledge, chose certain individuals to be recipients of His salvation. This predestination is not based on their merits or works but on God's gracious choice. God's sovereign choice. Salvation is God's decision not yours.
  - **Calling:** Those whom God predestined, He also calls. This calling refers to God's effectual call to salvation. It is the work of the Holy Spirit, drawing individuals to respond to the gospel message and inviting them into a relationship with Christ.
  - **Justification:** Justification is a legal term that means to be declared righteous before God. Through faith in Jesus Christ, believers are acquitted of their sins and given the righteousness of Christ.
  - **Glorification:** Finally, the verse speaks about glorification. This is the future aspect of salvation when believers will be fully transformed and conformed to the image of Christ.

#### **WHAT IS THE ESSENCE OF JOHN 3:16?**

- **Believe!**
- Acts 16:25-34 - Paul and Silas were unjustly imprisoned in Philippi for their faith in Jesus Christ.

- The jailer was deeply impacted by the events and the attitude of Paul and Silas. He recognized the supernatural nature of the earthquake and sought to know more about their faith.
- This led him to ask the critical question, "What must I do to be saved?" The response from Paul and Silas was clear and concise: "Believe in the Lord Jesus, and you will be saved, you and your household."
- When you believe in the son you become included in Christ. There is a union with Christ.
  - Romans 6:5-6 - For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection. Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.
- When you sin, do a thorough job of repenting. Re-hate sin all over again. Consecrate yourself afresh to the Holy Spirit and his pure ways. But reject the devil's whisper that God's tender heart for your sinfulness.

### ***CHRIST HAS TORN THE VEIL***

- Exodus 26 - Within the **Tabernacle**, there was a specific area known as the Holy of Holies, separated by a veil (curtain).
  - This veil served as a barrier between the Holy of Holies, where God's presence dwelt, and the rest of the Tabernacle.
  - The veil in the Tabernacle symbolized the separation between God and humanity due to sin.
  - The significance of the veil finds its fulfilment in the New Testament, where Jesus' sacrificial death is understood as removing the separation between God and humanity. The tearing of the veil represents the removal of the separation between God and humanity, as Jesus becomes the ultimate high priest and the perfect atoning sacrifice for sin.
- Hebrews 10:20 - By a new and living way which He consecrated for us, through the veil, that is, His flesh.